

# **Resurrection Lutheran Church**

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**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

**Sunday, May 30, 2021—9:30 AM**

**Holy Trinity Sunday**

**Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

## **INTRODUCTION TO THE DAY**

*When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.*

## **WELCOME**

## **CENTERING PRAYER**

## **CENTERING MUSIC**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C** Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.

*Time of silence and self-examination*

P Gracious God,

**C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

## **PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

## **SHARING OF PEACE**

## Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

### OPENING HYMN GREETING

ELW #413

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
C And also with you.



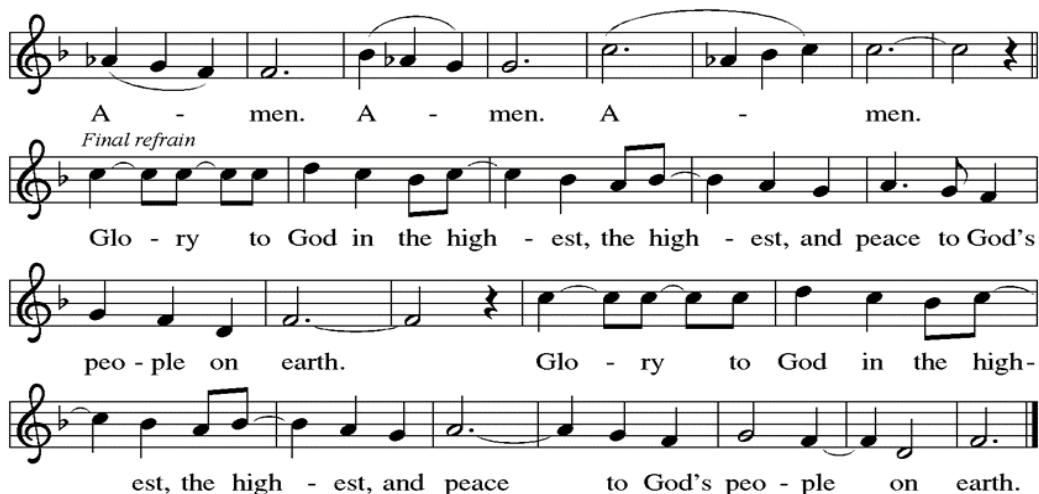
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.



## PRAYER OF THE DAY

P Let us pray

**C Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

### **FIRST READING: Isaiah 6:1-8**

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing Holy, holy, holy, "a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

L The word of the Lord.

**C Thanks be to God.**

### **PSALM: Psalm 29 (read responsively)**

<sup>1</sup>Ascribe to the | LORD, you gods,  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>**Ascribe to the LORD the glory | due God's name;  
worship the LORD in the beau- | ty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;  
the LORD is upon the | mighty waters.

<sup>4</sup>**The voice of the LORD is a pow- | erful voice;  
the voice of the LORD is a | voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the | cedar trees;  
the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip | like a calf,  
and Mount Hermon like a | young wild ox.**

<sup>7</sup>The voice | of the LORD  
bursts forth in | lightning flashes.

<sup>8</sup>**The voice of the LORD | shakes the wilderness;  
the LORD shakes the wilder- | ness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the | forests bare.  
And in the temple of the LORD all are | crying, “Glory!”

<sup>10</sup>**The LORD sits enthroned a- | bove the flood;  
the LORD sits enthroned as king for- | evermore.**

<sup>11</sup>O LORD, give strength | to your people;  
give them, O LORD, the bless- | ings of peace.

## **SECOND READING: Romans 8:12-17**

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

**P** The word of the Lord.

**C** Thanks be to God.

*Stand as you are able*

## GOSPEL ACCLAMATION



## GOSPEL: John 3:1-17

*Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

P The holy gospel according to John

C **Glory to you, O Lord.**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the

Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

P The gospel of the Lord.

C Praise to you, O Christ.

*Please be seated*

**SERMON**

**Reverend Tim Manwell**

*Stand as you are able*

**HYMN OF THE DAY**

**ELW #412**

## Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.





The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with-in their dance.  
when fear con-fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## ATHANASIAN CREED

**Whoever wants to be saved  
should above all cling to the catholic faith.  
Whoever does not guard it whole and inviolable  
will doubtless perish eternally.  
Now this is the catholic faith:**

**We worship one God in trinity  
and the Trinity in unity,  
neither confusing the persons  
nor dividing the divine being.**

**For the Father is one person,  
the Son is another,  
and the Spirit is still another.**

**But the deity of the Father, Son, and Holy Spirit  
is one, equal in glory,  
coeternal in majesty.**

**What the Father is,  
the Son is,  
and so is the Holy Spirit.**

**Uncreated is the Father;  
uncreated is the Son;  
uncreated is the Spirit.**

**The Father is infinite;  
the Son is infinite;**

the Holy Spirit is infinite.  
Eternal is the Father;  
eternal is the Son;  
eternal is the Spirit:  
And yet there are not three eternal beings,  
but one who is eternal;  
as there are not three uncreated and unlimited beings,  
but one who is uncreated and unlimited.  
Almighty is the Father;  
almighty is the Son;  
almighty is the Spirit:  
And yet there are not three almighty beings,  
but one who is almighty.  
Thus the Father is God;  
the Son is God;  
the Holy Spirit is God:  
And yet there are not three gods,  
but one God.  
  
Thus the Father is Lord;  
the Son is Lord;  
the Holy Spirit is Lord:  
And yet there are not three lords,  
but one Lord.  
As Christian truth compels us to acknowledge  
each distinct person as God and Lord,  
so catholic religion forbids us  
to say that there are three gods or lords.  
  
The Father was neither made  
nor created nor begotten;  
the Son was neither made nor created,  
but was alone begotten of the Father;  
the Spirit was neither made nor created,  
but is proceeding from the Father and the Son.  
Thus there is one Father, not three fathers;  
one Son, not three sons;  
one Holy Spirit, not three spirits.  
  
And in this Trinity, no one is before or after,  
greater or less than the other;  
but all three persons are in themselves, coeternal and coequal;  
and so we must worship the Trinity in unity  
and the one God in three persons.

**Whoever wants to be saved should think thus about the Trinity.  
It is necessary for eternal salvation that one also faithfully believe  
that our Lord Jesus became flesh.**

**For this is the true faith that we believe and confess:**

**That our Lord Jesus Christ, God's Son,  
is both God and man.**

**He is God, begotten before all worlds  
from the being of the Father,  
and he is man, born in the world  
from the being of his mother—  
existing fully as God,  
and fully as man  
with a rational soul and a human body;  
equal to the Father in divinity,  
subordinate to the Father in humanity.**

**Although he is God and man,  
he is not divided,  
but is one Christ.**

**He is united because God  
has taken humanity into himself;  
he does not transform deity into humanity.**

**He is completely one in the unity of his person,  
without confusing his natures.**

**For as the rational soul and body are one person,  
so the one Christ is God and man.**

**He suffered death for our salvation.**

**He descended into hell  
and rose again from the dead.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**At his coming all people shall rise bodily  
to give an account of their own deeds.**

**Those who have done good will enter eternal life,  
those who have done evil will enter eternal fire.**

**This is the catholic faith.**

**One cannot be saved  
without believing this firmly and faithfully.**

**PRAYERS OF INTERCESSION**—Let us come before the triune God in prayer.  
*A brief silence. Each petition ends:*

P Lord, in your mercy,  
C **hear our prayer.**

P We lift our prayers to you, O God, trusting in your abiding grace.  
C **Amen.**

*Please be seated*  
**OFFERING**

*Stand as you are able*  
**OFFERTORY SONG**

**“We Are an Offering”**

**ELW #692**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.

Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,  
we give to you, we give to you.

We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering,  
we are an offering.

**OFFERING PRAYER**

P Let us pray.  
C **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

*Please be seated*  
**ANNOUNCEMENTS**

**DIALOGUE**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

**HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

**WORDS OF INSTITUTION**

## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

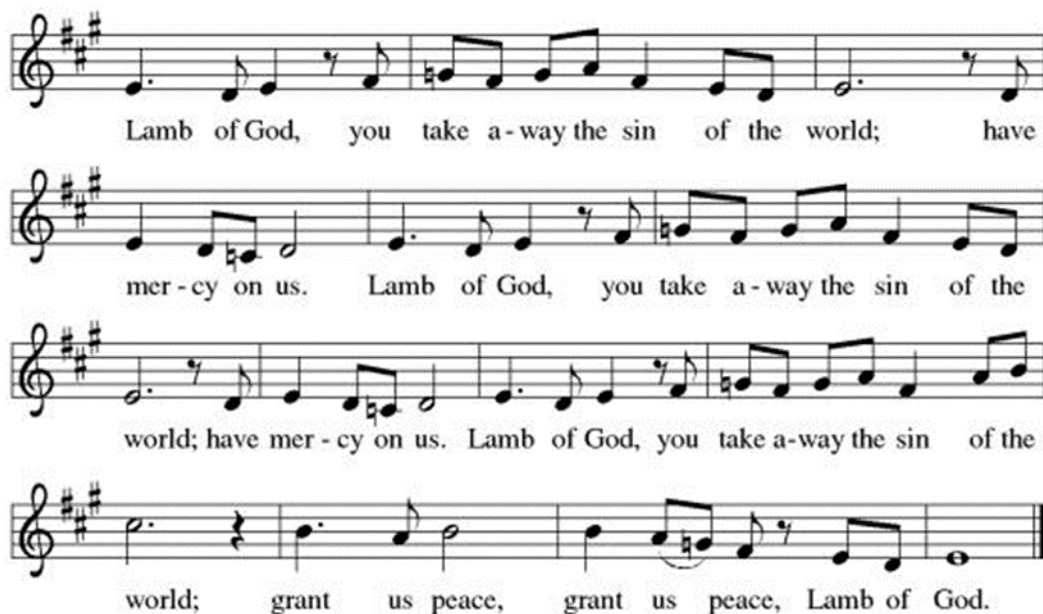
Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

INVITATION TO COMMUNION - *all are invited \*gluten free wafers are available.*

*Please be seated*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

## PRAYER AFTER COMMUNION

P Let us pray.

C **We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

## BLESSING

P May the loving power of God,  
which raised Jesus to new life,  
strengthen you in hope,  
enrich you with his love,  
and fill you with joy in the faith.

C Amen.

## SENDING MUSIC

## DISMISSAL

P Go in peace and do something. Christ is with you.

C **Thanks be to God.**

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Pastor  
Director of Music  
Oboe

Darryl Thompson Powell  
Henrietta Atkin  
Wayne Ryerson





The flowers on the altar today are **from Wayne and Donna Molley in celebration of their son Brian's birthday (5/24) and Wayne's brother Glenn's birthday (5/25).**

### **TODAY'S SCHEDULE**

9:30 am      Worship, Holy Communion

### **THIS WEEK AT RESURRECTION**

Monday, May 31—Memorial Day

12:00 pm      Food Pantry & Clothing Closet

Tuesday, June 1

Wednesday, June 2

1:00 pm      Midweek Worship Service

2:00 pm      Bible Study

Thursday, June 3

Friday, June 4

Pastor Darryl's Sabbath

Saturday, June 5

Sunday, June 6

9:30 am      Worship, Holy Communion

**The June 6 service will be prerecorded. Pastor Darryl will be at church for those who want to watch there.**



All donations are appreciated! The items that are currently in need are: **ketchup and mustard.**



**PRAY FOR MEMBERS:** Janet G, Donna T, Dave N, Marvin K, and all of our homebound members.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Terry, Stan and Darlene Majka, Elaine Evans, Beth Silenzi's friend Luke and his family, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, Fred Shoemaker, Atour and her father Fuodor and brother Usher, Karen Shumaker's brother Curtis and cousin Joan, Elaine R, Lamone Carter, Eileen Gorski, Mary Ann and Gene, Jacob Corona-Strong, Russ Sprenger's daughter Kimberly Shubinski, Henrietta's daughter Sophia, Linda Bike, Christine Riep, and Janet Grace's son-in-law Scott Backus.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Edward Scharlow, Joseph Rachmaciej, Mike Brimie, Robert Dilks, and Mike Ignoffo.

**The Unity in Community Foundation's Summer Fundraiser**

Saturday, June 26th

Chicago Dogs vs. Kane County Cougars

8:05 pm game

Doors open at 5:30 for guests

Chicago Dogs Baseball at Impact Field

9850 Balmoral Ave., Rosemont

To order tickets, go to [www.TheUnityinCommunity.org](http://www.TheUnityinCommunity.org) and click on "Event Info"

\$27 Game Ticket

Meal ticket available \$11 includes: Hot dog, chips and soda

5:30 pm early entry to dedicated seating and raffle basket area

