

# **Resurrection Lutheran Church**

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**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

**Sunday, January 17, 2021—9:30 AM**

**Second Sunday after Epiphany**

**Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

## **INTRODUCTION TO THE DAY**

*All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.*

## **WELCOME**

## **CENTERING PRAYER**

## **CENTERING MUSIC**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C** Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Time of silence and self-examination*

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

## PEACE

P The peace of the Lord be with you always.

C **And also with you.**

## SHARING OF PEACE

## OPENING HYMN

ELW #574

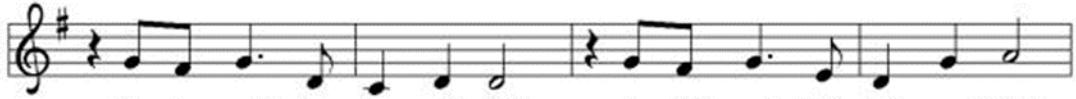
### Here I Am, Lord



1 "I, the Lord of sea and sky,	I have heard my peo - ple cry.
2 "I, the Lord of snow and rain,	I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame,	I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

**GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

# HYMN OF PRAISE

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - mighty God and Fa - ther,



we wor - ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa-ther: re-ceive our prayer,

*Refrain*  
 Glo-ry to God in the high-est, the high-est, and  
 peace to God's peo-ple on earth. 3 For you a-  
 lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther.  
 A-men. A-men. A-men.

*Final refrain*  
 Glo-ry to God in the high-est, the high-est, and peace to God's  
 peo-ple on earth. Glo-ry to God in the high-  
 est, the high-est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

P Let us pray

C **Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

### FIRST READING 1 Samuel 3:1-10 [11-20]

<sup>1</sup>Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [<sup>11</sup>Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle.

<sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the Lord was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

L The word of the Lord.  
C **Thanks be to God.**

**PSALM: Psalm 139:1-6, 13-18 (read responsively)**

<sup>1</sup>LORD, you have | searched me out;  
O LORD, you | have known me.

<sup>2</sup>**You know my sitting down and my | rising up;  
you discern my thoughts | from afar.**

<sup>3</sup>You trace my journeys and my | resting-places  
and are acquainted with | all my ways.

<sup>4</sup>**Indeed, there is not a word | on my lips,  
but you, O LORD, know it | altogether.**

<sup>5</sup>You encompass me, behind | and before,  
and lay your | hand upon me.

<sup>6</sup>**Such knowledge is too wonder- | ful for me;  
it is so high that I cannot at- | tain to it.**

<sup>13</sup>For you yourself created my | inmost parts;  
you knit me together in my | mother's womb.

<sup>14</sup>**I will thank you because I am mar- | velously made;  
your works are wonderful, and I | know it well.**

<sup>15</sup>My body was not hid- | den from you,  
while I was being made in secret and woven in the depths | of the earth.

<sup>16</sup>**Your eyes beheld my limbs, yet unfinished in the womb; all of them were  
written | in your book;  
my days were fashioned before they | came to be.**

<sup>17</sup>How deep I find your | thoughts, O God!  
How great is the | sum of them!

<sup>18</sup>**If I were to count them, they would be more in number | than the sand;  
to count them all, my life span would need to | be like yours.**

**SECOND READING: 1 Corinthians 6:12-20**

<sup>12</sup>“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes

one body with her? For it is said, “The two shall be one flesh.”<sup>17</sup> But anyone united to the Lord becomes one spirit with him.<sup>18</sup> Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself.<sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own?<sup>20</sup> For you were bought with a price; therefore glorify God in your body.

P The word of the Lord.

C **Thanks be to God.**

*Stand as you are able*

**GOSPEL ACCLAMATION**

Page 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: John 1:43-51**

P The holy gospel according to John

C **Glory to you, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P The gospel of the Lord.  
 C Praise to you, O Christ.

*Please be seated*  
 SERMON

Pastor Darryl Thompson Powell

*Stand as you are able*  
 HYMN OF THE DAY

ELW #798

## Will You Come and Follow Me

### *The Summons*

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**—Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence. Each petition ends:*

**P** let us pray.

**C** **Have mercy, O God.**

**P** Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**C** **Amen.**

*Please be seated*

**OFFERING**

**OFFERTORY SONG**

**“We Are an Offering”**

**ELW #692**

We lift our voices, we lift our hands,  
we lift our lives up to you:  
we are an offering.  
Lord use our voices, Lord use our hands,  
Lord use our lives, they are yours:  
we are an offering.

All that we have, all that we are,  
all that we hope to be,  
we give to you, we give to you.

We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering,  
we are an offering.

## OFFERING PRAYER

P Let us pray.

C Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

## SENDING SONG

ELW #706

### The People Walk *Un pueblo que camina*

*Refrain / Estribillo*



Un pue - blo que ca - mi - na por el mun - do gri -  
The peo - ple walk through-out the world to - geth - er and



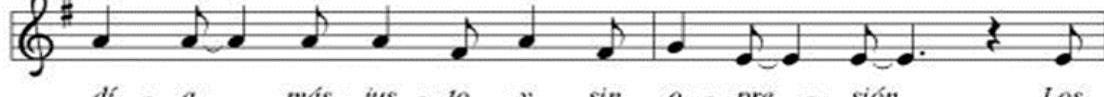
tan - do: "¡Ven, Se - ñor!" Un pue - blo que bus - ca en es - ta  
cry out, "Come, O Lord"; the peo - ple who long to claim the



vi - da la gran li - be - ra - ción.  
prom - ise, God's lib - er - at - ing Word.



1 Los po - bres siem - pre es - pe - ran el a - ma - ne - cer de un  
1 The poor ones of the world a - wait the dawn of hope, when  
2 You broke the bonds of sin, un - tied the cap - tive's hands, re -  
3 The life - blood of the world is shed in mind - less war; and



dí - a más jus - to y sin o - pre - sión. Los  
jus - tice will shine and make op - pres - sion flee. The  
leased us from fear and slav - ry to the law. We  
fam - 'lies de - sire a home where con - flicts cease. With



Refrain / Estribillo

po - bres he - mos pues - to la\_es - pe - ran - za\_en ti: ¡Li - ber - ta - dor!  
 emp - ty hands of all are raised to you, Lord God: oh, set us free!  
 lift our hands in hope, we put our trust in you, O God of love.  
 all the world we lift our hands in hope to you, O God of peace.

2 *Salvaste nuestra vida de la esclavitud, esclavos de la ley, sirviendo en el temor. Nosotros hemos puesto la esperanza en ti: ¡Dios del amor! Estribillo*

3 *El mundo, por la guerra, sangra sin razón; familias destrozadas buscan un hogar. El mundo tiene puesta su esperanza en ti: ¡Dios de la paz! Estribillo*

*Please be seated*

## ANNOUNCEMENTS

### DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## HOLY, HOLY, HOLY

Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-

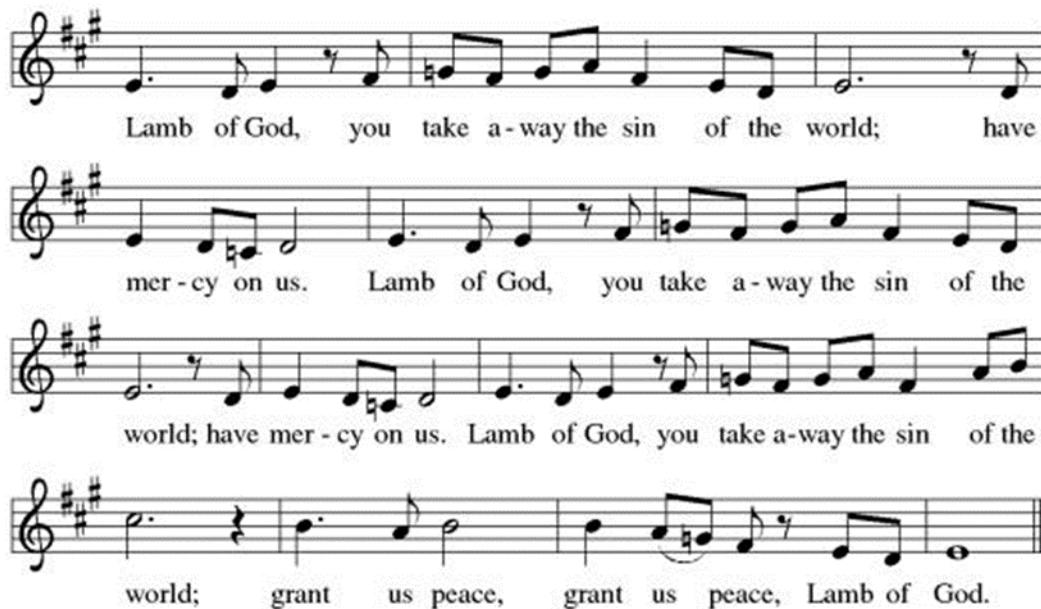
san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

**INVITATION TO COMMUNION** - *all are invited \*gluten free wafers are available*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### **TABLE BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

### **PRAYER AFTER COMMUNION**

**P** Let us pray.

**C** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

## **BLESSING**

**P** The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

**C Amen.**

## **SENDING MUSIC**

## **DISMISSAL**

**P** Go in peace and do something. Christ is with you.

**C Thanks be to God.**

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Pastor  
Director of Music

Darryl Thompson Powell  
Henrietta Atkin



The flowers on the altar today are from Wayne and Donna Molley in honor of their sons Phillip and Andrew's birthdays.

## **TODAY'S SCHEDULE**

9:30 am      Worship, Holy Communion

## **THIS WEEK AT RESURRECTION**

### Monday, January 18

12:00 pm      Food Pantry & Clothing Closet

### Tuesday, January 19

### Wednesday, January 20

1:00 pm      Midweek Worship Service

2:00 pm      Bible Study

### Thursday, January 21

### Friday, January 22

Pastor Darryl's Sabbath

### Saturday, January 23

1:00 pm      Hamilton Watch Party

### Sunday, January 24

9:30 am      Worship, Holy Communion

11:00 am      Congregational Annual Meeting via Zoom



All donations are appreciated. The items that are currently in need are: **canned pasta, toilet paper, shampoo, razors, deodorant, toothpaste and lotion. Thank you!**



**PRAY FOR MEMBERS:** Dave N, Marvin K, and all of our homebound members.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Elaine Evans, Sue Boldt, Rita Von Ratzka's friend Billy Golden, Beth Silenzi's friend Luke and his family, Kathy Kossack's grandson Art, Sue Flanagan's son Robert, housekeeping staff at hospitals and nursing homes, Fred Shoemaker, Atour and her father Fuodor and sister Marina, Lynn and her family, Karen Shumaker's brother Curtis and cousin Joan, John, Elaine, Lamone Carter, Eileen Gorski, Jacob Corona-Strong, Russ Sprenger's daughter Kimberly Shubinski, Henrietta's daughter Sophia, Linda Bike, Lois Sullivan's father Don Scharlow, Christine Riep, Christine Steiskal and family, and Janet Grace's son-in-law Scott Backus.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Edward Scharlow, Joseph Rachmaciej, Mike Brimie, Robert Dilks, and Mike Ignoffo.



