

# **Resurrection Lutheran Church**

9777 Grand Avenue

Franklin Park, IL 60131

Phone: 847-455-7013

E-mail: [office@rlcfp.org](mailto:office@rlcfp.org), Website: [www.rlcfp.org](http://www.rlcfp.org)

**Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.**

**Sunday, May 31, 2020—9:30 AM**

**Day of Pentecost**

**Holy Communion**

*All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.*

## **INTRODUCTION TO THE DAY**

*Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.*

## **WELCOME**

## **CENTERING PRAYER**

## **CENTERING MUSIC**

## **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C** Amen.



call-ing and free; Spir - it, Spir - it of rest-less-ness,

stir me from plac-id-ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,  
2 You swept through the des - ert, you stung with the sand,  
3 You sang in a sta - ble, you cried from a hill,  
4 You call from to - mor - row, you break an-cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis-pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*  
"A - wake from your slum - bers and rise on your wings."  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo-ple a - rise.

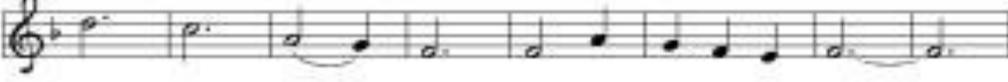
*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,

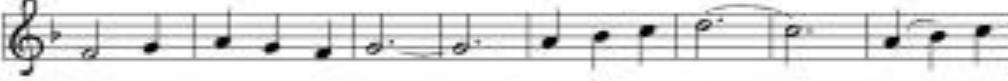


we wor-ship you, we give you thanks, we praise you for your glo - ry.

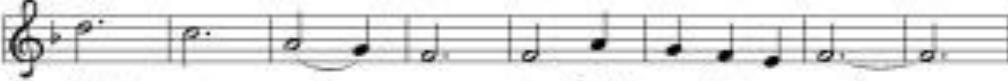
*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God,



Lamb of God, you take a - way the sin of the world:

have mer - cy on us; you are seat - ed at the right  
 hand of the Fa - ther: re - ceive our prayer.  
*Refrain*  
 Glo - ry to God in the high - est, and peace  
 to God's peo - ple on earth. Glo - ry to God in the  
 high - est, and peace to God's peo - ple on earth.  
 3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther.  
*Final refrain*  
 Glo - ry to God in the high - est,  
 A - men, a - men.

## PRAYER OF THE DAY

P Let us pray

C **O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

### **FIRST READING: Acts 2:1-21**

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,

in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

L The word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 104:24-34, 35b** (read responsively)

<sup>24</sup>How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too man- | y to number,  
living things both | small and great.**

<sup>26</sup>There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.

<sup>27</sup>**All of them | look to you  
to give them their food | in due season.**

<sup>28</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.

<sup>29</sup>**When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.**

<sup>30</sup>You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.

<sup>31</sup>**May the glory of the LORD en- | dure forever;  
O LORD, rejoice in | all your works.**

<sup>32</sup>You look at the earth | and it trembles;  
you touch the mountains | and they smoke.

<sup>33</sup>**I will sing to the LORD as long | as I live;  
I will praise my God while I | have my being.**

<sup>34</sup>May these words of | mine please God.  
I will rejoice | in the LORD.

<sup>35b</sup>**Bless the LORD, | O my soul.  
Hal- | lelujah!**

## SECOND READING: 1 Corinthians 12:3b-13

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

P The word of the Lord.

C **Thanks be to God.**

*Stand as you are able*

**GOSPEL ACCLAMATION**

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**GOSPEL: John 20:19-23**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

P The holy gospel according to John

**C Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."<sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.<sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."<sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.<sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P The gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated*

**SERMON**

**Pastor Darryl Thompson Powell**

*Stand as you are able*

**HYMN OF THE DAY**

**ELW #401**

**Gracious Spirit, Heed Our Pleading**

*Njoo kwetu, Roho mwema*

The image shows a musical score for the hymn "Gracious Spirit, Heed Our Pleading". It features a treble clef and a key signature of one sharp (F#). The melody is written on a five-line staff. Below the staff, there are three lines of lyrics. The first line is the title in Swahili: "Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu." The second line is the first verse: "1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new." The third line is the second verse: "2 Come to teach us, come to nour - ish those who be - lieve in Christ." The fourth line is the third verse: "3 Guide our think - ing and our speak - ing done in your ho - ly name." The score ends with a double bar line and a final chord.

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.  
 It's your lead - ing that we're need - ing, help us to fol - low you.  
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.  
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

*Refrain*

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.  
 Come, come, come, Ho - ly Spir - it, come.

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.  
 Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,  
 nor rootless liberty;  
 turn disquiet to contentment,  
 doubt into certainty.

5 Keep us fervent in our witness,  
 unswayed by earth's allure.  
 Ever grant us zealous fitness,  
 which you alone assure.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**—Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence. Each petition ends:*

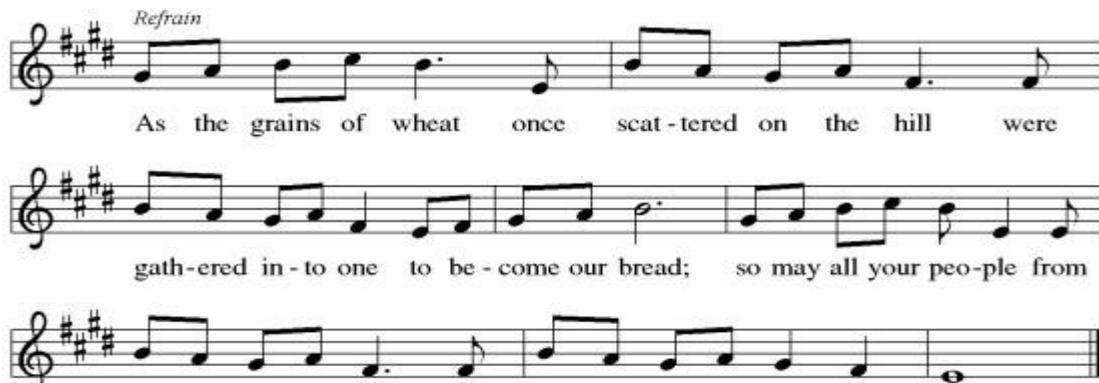
**P** Lord, in your mercy,  
**C** **hear our prayer.**

**P** With bold confidence in your love, almighty God, we place all for whom we pray  
into your eternal care; through Christ our Lord.  
**C** **Amen.**

*Please be seated*  
**OFFERING**

## As the Grains of Wheat

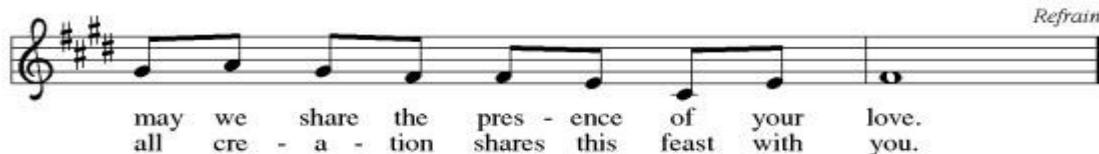
*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

P Let us pray.

C Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

## Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the chal - lenge of her  
 2 To the mem - bers of Christ's bod - y, to the branch-es of the  
 3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
 vine, to the church in faith as - sem - bled, to our  
 prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.  
 midst as gift and sign: come, Ho - ly Spir - it, come.  
 peace be - yond com - pare: come, Ho - ly Spir - it, come.

*Please be seated*

### ANNOUNCEMENTS

### DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

**INVITATION TO COMMUNION** - *all are invited \*gluten free wafers are available.*

*Please be seated*  
**LAMB OF GOD**

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Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**TABLE BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

**PRAYER AFTER COMMUNION**

**P** Let us pray.

**C** Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

## **BLESSING**

**P** May the loving power of God,  
which raised Jesus to new life,  
strengthen you in hope,  
enrich you with his love,  
and fill you with joy in the faith.

**C Amen.**

## **SENDING MUSIC**

## **DISMISSAL**

**P** Go in peace. Christ is with you.

**C Thanks be to God.**

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Pastor  
Director of Music

Darryl Thompson Powell  
Henrietta Atkin

## **TODAY'S SCHEDULE**

9:30 am      Worship, Holy Communion

## **THIS WEEK AT RESURRECTION**

### **Monday, June 1**

12:00 pm      Food Pantry & Clothing Closet

### **Tuesday, June 2**

6:30 pm      Finance Meeting

### **Wednesday, June 3**

1:00 pm      Midweek Worship Service

2:00 pm      Bible Study

### **Thursday, June 4**

### **Friday, June 5**

Pastor Darryl's Sabbath

### **Saturday, June 6**

10:00 am      Food Pantry & Clothing Closet

### **Sunday, June 7**

9:30 am      Worship, Holy Communion

**Pastor Darryl will most likely be in the office Monday through Thursday from 8:30 am -2:30 pm if you need to reach him.**



The flowers on the altar today are a gift **from Sue Koevenig, in honor of all veterans, first responders and medical professionals.**



The Monday site is in need of the following items:  
**canned fruit, macaroni & cheese, pasta, pasta sauce and toilet paper.** Thank you!

## Share the Gift

The Unity in the Community Foundation is a non-profit organization (<https://www.theunityincommunity.org>) doing their part to help people in need. They are one of several local groups and businesses that have supported RLC's food pantries with generous food donations. For the last two months, the foundation has been supplying groceries to local residents during this pandemic, but are running out of funds. Members of this group are part of RLC's family and the work they do aligns with our mission statement. Over the next several weeks, we will collect cash donation to support their purchase of groceries and every dollar donated will be matched by the Share the Gift fund up to \$1,000. Donations can be dropped off, mailed or sent to us electronically as you normally send in your weekly offerings to the church. Mark your donations "Unity". Every donation is appreciated in helping to support this cause.



**PRAY FOR MEMBERS:** Marvin K, Jeff H, and all of our homebound members.

**FRIENDS AND FAMILY OF RLC MEMBERS:** Edwin Kossack, Karen Shumaker's niece Jennifer, Linda's mother Elaine, Eileen Gorski, Jason Gunn, Jacob Corona-Strong, Russ Sprenger's daughter Kimberly Shubinski, Henrietta's daughter Sophia, Linda Bike, Lois Sullivan's father Don Scharlow, Christine Riep, Christine Steiskal and family, and Janet Grace's son-in-law Scott Backus.

**THOSE SERVING IN THE MILITARY:** Josiah Gross, Rob Larson, Edward Scharlow, Joseph Rachmaciej, Mike Brimie, Robert Dilks, and Mike Ignoffo.

Dear RLC friends and members,

Thank you for the support you've given the church in the past.

I fully understand that you might be following the stay-at-home order or not comfortable stopping by church to drop off your tithe or offering at Resurrection. This is to let you know that RLC uses Vanco eGiving tools. If your finances allow, you can continue to support the church's work by either using the GivePlus app (available at Google Play and the App Store), visiting [www.rlcfp.org/donate](http://www.rlcfp.org/donate), or texting 833-209-2155. All three are secure, fast and easy to use.

It's through your contributions that we're able to carry on important work both spiritually and in our community. Resurrection is a strong community. We will weather this together, even if we are not worshipping in person. We appreciate your giving, and we do important work with members' generosity. As we alter the way we operate, please consider making a gift via eGiving.

God's peace,

Rev. Darryl Thompson Powell